	C.	Generous cause of Christ	alone do not further the	
		<b>Quote:</b> "Do all the good you can, by all the means you can, in all the rays you can, in all the places you can, at all the times you can, to all ne people you can, as long as you ever can."— <b>John Wesley</b>		
	D.	Generosity God's work	us as partners in	
3.	TA	<b>KE</b>	: GRACE-GIVING	
ISN'T DRUDGERY BUT A DELIGHT (v. 9:6-8)				
	A.	The Lord is pleased not o cheerful	nly in our giving but in our (v. 9:7)	
		word grace, it lifts the whole ac and duty, from obligation and a most lovely atmosphere of an a to others all that is lovely, all tha all that is glorious. What a love no area in the Christian life in	er of giving is centered in this lovely t away from mechanics, from pressure mere legalism. It lifts us up into the ctivity which seeks by giving to convey at is beautiful, all that is good, and ly word this word is For there is which grace shines out so much, so so happily as when giving comes from	
	В.	God will provide for our _	(v. 8)	
		"For even in Thessalonica ye sen (Philippians 4:16)	t once and again unto my necessity."	
	C.	What we give to the Lord God's	always has a further reach for (v. 6)	
		"Not because I desire a gift: but account." (Philippians 4:17)	desire fruit that may abound to your	
CC	NC	LUSION		



## ABOVE & BEYOND

LARRY CHAPPELL | FEBRUARY 2, 2025

## Text: 2 Corinthians 8:1-11, 9:6-8

"Moreover, brethren, we do you to wit of the grace of God bestowed on the churches of Macedonia; 2 How that in a great trial of affliction the abundance of their joy and their deep poverty abounded unto the riches of their liberality. 3 For to their power, I bear record, yea, and beyond their power they were willing of themselves; 4 Praying us with much intreaty that we would receive the gift, and take upon us the fellowship of the ministering to the saints. 5 And this they did, not as we hoped, but first gave their own selves to the Lord, and unto us by the will of God. 6 Insomuch that we desired Titus, that as he had begun, so he would also finish in you the same grace also. 7 Therefore, as ye abound in every thing, in faith, and utterance, and knowledge, and in all diligence, and in your love to us, see that ye abound in this grace also. 8 I speak not by commandment, but by occasion of the forwardness of others, and to prove the sincerity of your love. 9 For ye know the grace of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich. 10 And herein I give my advice: for this is expedient for you, who have begun before, not only to do, but also to be forward a year ago. 11 Now therefore perform the doing of it; that as there was a readiness to will, so there may be a performance also out of that which ye have." (2 Corinthians 8:1-11)

"But this I say, He which soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap also bountifully. 7 Every man according as he purposeth in his heart, so let him give; not grudgingly, or of necessity: for God loveth a cheerful giver. 8 And God is able to make all grace abound toward you; that ye, always having all sufficiency in all things, may abound to every good work:" (2 Corinthians 9:6-8)

## INTRODUCTION

•	TA	'AKE: RE	COGNIZE
	SF	SPIRIT-LED GENEROSITY (v. 1)	
	A.	Remarkable generosity isn't hindere by(v. 2)	ed
	В.	6. God's grace enables generosity beyond (v. 3)	
		THEIR OFFERING WAS WILLING	
		THEIR OFFERING WAS SACRIFICIA	L
		THEIR OFFERING WAS TO THE LOP	RD
	C.	C. Jesus is the ultimate example of (v. 9)	
2.		AKE: M	
	IN	NTENTION TO ACTION (v. 6, 10	), 11)
		<b>Quote:</b> "The tragedy of life so often is, not that vut that we fail to turn them into actions."—Wil	
	Α.	grow in (v. 7)	we are called to
		NEW TESTAMENT GIVING SHOULD	BE:
		REGULAR	
		PROPORTIONAL	
		PRIVATE	
		CHEERFUL	
		"Now concerning the collection for the saints, churches of Galatia, even so do ye. 2 Upon to every one of you lay by him in store, as God there be no gatherings when I come. 3 And we shall approve by your letters, them will I senunto Jerusalem." (1 Corinthians 16:1-3)	he first day of the week let hath prospered him, that when I come, whomsoever ye
	В.	s. Jesus is after your effortlessly give to what we love	— we
		"For the love of money is the root of all evil: was after, they have erred from the faith, and picture with many sorrows." (1 Timothy 6:10)	
		Quote: "There is no way to grow to spiritual committing your finances to the Lord. Jesus not have our hearts, but He cannot have our —Kent Hughes	s can have our money and