"Wherefore the law was our schoolmaster to bring us unto Christ, that we might be justified by faith. 25 But after that faith is come, we are no longer under a schoolmaster. 26 For ye are all the children of God by faith in Christ Jesus." (Galatians 3:24–26)

"That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord." (Romans 5:21)

"But is now made manifest by the appearing of our Saviour Jesus Christ, who hath abolished death, and hath brought life and immortality to light through the gospel:" (2 Timothy 1:10)

"He that hath the Son hath life" (1 John 5:12)

### C. An Indwelling \_\_\_\_\_

"There is therefore now no condemnation to them which are in Christ Jesus" (Romans 8:1)

#### **CONCLUSION**

accuse us.

| • | He does NOT say there will be no accusation – Satan will |
|---|--|
|   | The does it of say there will be no decastation.         |

- He does NOT say we don't deserve punishment We will tell ourselves that.
- He does NOT say there will be no cross Life will produce some burdens.
- He DOES say "There is therefore now NO CONDEMNATION!"

# WELCOME

LANCASTER BAPTIST CHURCH

### **UPCOMING EVENTS**



Winter Revival
January 26-29
Tonight at 5 PM
Monday-Wednesday at 7 PM



Forward Sunday | February 9 Home Fellowships | February 16

Register in the app or online at lancasterbaptist.org/fellowship





Download the Lancaster Baptist Church app to stay up-to-date





## POWER OVER THE PLAGUE

JOHN GOETSCH | JANUARY 26, 2025

**Text: Romans 7:14-25** 

"For we know that the law is spiritual: but I am carnal, sold under sin. 15 For that which I do I allow not: for what I would, that do I not; but what I hate, that do I. 16 If then I do that which I would not, I consent unto the law that it is good. 17 Now then it is no more I that do it, but sin that dwelleth in me. 18 For I know that in me (that is, in my flesh,) dwelleth no good thing: for to will is present with me; but how to perform that which is good I find not. 19 For the good that I would I do not: but the evil which I would not, that I do. 20 Now if I do that I would not, it is no more I that do it, but sin that dwelleth in me. 21 I find then a law, that, when I would do good, evil is present with me. 22 For I delight in the law of God after the inward man: 23 But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members. 24 O wretched man that I am! who shall deliver me from the body of this death? 25 I thank God through Jesus Christ our Lord. So then with the mind I myself serve the law of God; but with the flesh the law of sin." (Romans 7:14-25)

| $through\ Jesus$ | n! who shall deliver me from the body of this death? 25 I thank God<br>Christ our Lord. So then with the mind I myself serve the law of God;<br>esh the law of sin." (Romans 7:14–25) |
|------------------|---|
| INTRODUC         | TION  |
|                  |   |
|                  |   |
| All of mankin    | d suffers under the horrible and fatal plague of sin.   |
|                  | by one man sin entered into the world, and death by sin; and so death ll men, for that all have sinned:"(Romans 5:12)   |
| and bruises, a   | of the foot even unto the head there is no soundness in it; But wounds, and putrifying sores: They have not been closed, neither bound up, ed with ointment." (Isaiah 1:6)            |
| "But the scripts | ure hath concluded all under sin," (Galatians 3:22)   |
| 1. AN EX         | (ASPERATING   |
| A. A_            | Standard  |
| "For v           | ve know that the law is spiritual:"(Romans 7:14)  |
|                  | refore the law is holy, and the commandment holy, and just, and "(Romans 7:12)  |

|     | "For whosoever shall keep the whole law, and yet offend in one point, he is guilty of all." (James 2:10)  |
|-----|---|
|     | "For all have sinned, and come short of the glory of God;" (Romans 3:23)  |
| В.  | AStrategy   |
|     | The Apostle Paul discovers in verses 14–23 that human willpower is no match for the sin nature that is in us.   |
|     | "Behold, I was shapen in iniquity; And in $\sin$ did $my$ mother conceive $me$ ." (Psalm 51:5)  |
|     | "Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others." (Ephesians 2:3) |
|     | "Can the Ethiopian change his skin, or the leopard his spots? then may ye also do good, that are accustomed to do evil." (Jeremiah 13:23)   |
|     | "But it is happened unto them according to the true proverb, The dog<br>is turned to his own vomit again; and the sow that was washed to her<br>wallowing in the mire." (2 Peter 2:22)                                |
| C.  | AStatus   |
|     | "Who can bring a clean thing out of an unclean? Not one." (Job 14:4)  |
|     | "Who can say, I have made my heart clean, I am pure from my sin?" (Proverbs 20:9)   |
|     | "For there is not a just man upon earth, that doeth good, and sinneth not." (Ecclesiastes 7:20)   |
|     | "But we are all as an unclean thing, And all our righteousnesses are as filthy rags; And we all do fade as a leaf; And our iniquities, like the wind, have taken us away." (Isaiah 64:6)                              |
| ΑI  | N EXCLUSIVE   |
| Thi | is plague of sin is universal and brings death to all.  |
| the | soul that sinneth, it shall die." (Ezekiel 18:4)  |
| For | the wages of sin is death" (Romans 6:23)  |
|     | neerefore, as by one man sin entered into the world, and death by sin; and so at the passed upon all men, for that all have sinned:"(Romans 5:12)   |
| A.  | An Intensive  |
|     | "Good understanding giveth favour: But the way of transgressors is hard." (Proverbs 13:15) $$   |
|     | "But the wicked are like the troubled sea, When it cannot rest, Whose waters cast up mire and dirt. 21 There is no peace, saith my God, to the wicked." (Isaiah 57:20–21)   |
| В.  | An Incredible   |
|     | The Law of God indicts—but it also instructs.   |