

Romans 3: 21-27  
Series: No Condemnation  
Title: Righteousness  
for All

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## 1. Introduction

- a. God's righteousness witnessed by the Law & the Prophets
  - apart from the Law
  - revealed through faith in Jesus Christ
  - to everyone who believes
- b. All humans in every ancient civilization in humans every where is worship of greater deities

## 2. Manifestation of Righteous

- a. No flesh (humans) justified by the Law's works
  - no one can earn their salvation
  - by the Law is knowledge of sin (DO NOT...)
- b. Christ is righteousness for Christian
  - Jesus Christ is God's righteousness
  - Jesus Christ is God's mercy
  - Jesus Christ is God's Mercy Seat for God's Ark of the Covenant
- c. God's righteousness apart from the Law = Christ's righteousness
- d. Christ's righteousness available through faith

## 3. Message of Righteousness

- a. For all who believe
  - not for select few
  - not for elect few
  - but given to all

- 3b. Universal condition
- God's righteous upon all who believe
  - \* there are those who do not believe in Christ Jesus
- c. Need of all persons
- for all have ~~sinned~~ sinned
  - for all fall short of God's glory
- d. God's message
- justified freely by God's grace
  - \* justified: declared just, clean
  - redemption in Christ Jesus
  - \* redemption: purchased out of slavery
  - Jesus God's propitiation by His blood
  - \* propitiation: regain God's favor
  - \* removes God's wrath
4. Means of Righteousness
- a. Three terms: justified, redemption, propitiation
- b. Justified means declared righteous
- price paid by Jesus on cross
  - Christian declared innocent
- c. Redeemed is delivered from sin
- ransom price paid for slaves
  - \* Mk 10:45 Jesus gave His life ransom for many
  - \* 1 Tim 2:6 Jesus gave Himself a ransom for all
- d. Propitiation is covering for sin
- by Jesus' blood
  - God passes over the sins previously committed
  - Jesus is God's Mercy Seat
  - Jesus is God's sacrifice
  - Jesus is the Lamb of God (Jn 1:29)
5. Law of Faiths
- a. Where is boasting? It is excluded
- b. What about works, good deeds? Also excluded
- c. Law of faith in Jesus Christ