

~~Diane~~
Good Friday

ATONEMENT

PASTOR PAUL CHAPPELL | MARCH 29, 2024

Text: Romans 3:24-25

"Being justified freely by his grace through the redemption that is in Christ Jesus: 25 Whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God;" (Romans 3:24-25)

INTRODUCTION

- Atonement: substitute sacrifice that pays ransom price
- Ransom: purchased by Jesus Christ's blood

"And Abel, he also brought of the firstlings of his flock and of the fat thereof. And the LORD had respect unto Abel and to his offering;" (Genesis 4:4)

Blood
Atonement

"And Isaac spake unto Abraham his father, and said, My father: and he said, Here am I, my son. And he said, Behold the fire and the wood: but where is the lamb for a burnt offering? 8 And Abraham said, My son, God will provide himself a lamb for a burnt offering: so they went both of them together." (Genesis 22:7-8)

"Then Moses called for all the elders of Israel, and said unto them, Draw out and take you a lamb according to your families, and kill the passover." (Exodus 12:21)

"And he shall take of the blood of the bullock, and sprinkle it with his finger upon the mercy seat eastward; and before the mercy seat shall he sprinkle of the blood with his finger seven times. 15 Then shall he kill the goat of the sin offering, that is for the people, and bring his blood within the vail, and do with that blood as he did with the blood of the bullock, and sprinkle it upon the mercy seat, and before the mercy seat:" (Leviticus 16:14-15)

Ark of
Covenant
Mercy
Seat

"And it was the preparation of the passover, and about the sixth hour: and he saith unto the Jews, Behold your King! 15 But they cried out, Away with him, away with him, crucify him. Pilate saith unto them, Shall I crucify your King? The chief priests answered, We have no king but Caesar. 16 Then delivered he him therefore unto them to be crucified. And they took Jesus, and led him away." (John 19:14-16)

- the Lamb of God who takes away the sin of the world (Jn 1:29)

"For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life. 11 And not only so, but we also joy in God through our Lord Jesus Christ, by whom we have now received the atonement." (Romans 5:10-11)

1. THE Purchase OF HIS BLOOD

"...to feed the church of God, which he hath purchased with his own blood." (Acts 20:28)

"For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's." (1 Corinthians 6:20)

A. Redeems Us from Sin's penalty

penalty of death

"Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned." (Romans 5:12)

"And you hath he quickened, who were dead in trespasses and sins;" (Ephesians 2:1)

"In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace;" (Ephesians 1:7)

"For even the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many." (Mark 10:45)

Jesus death means many things

Quote: "Jesus did not die just to give us peace and a purpose in life; He died to save us from the wrath of God. He died to reconcile us to a holy God who was alienated from us because of our sin. He died to ransom us from the penalty of sin - the punishment of everlasting destruction, shut out from the presence of the Lord. He died that we, the just objects of God's wrath, should become, by His grace, heirs of God and co-heirs with Him."—**Jerry Bridges**

"...redeemed with...the precious blood of Christ, as of a lamb without blemish and without spot:" (1 Peter 1:18-19)

B. Provides a New direction

NEW START - beginning

"Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus, 20 By a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh; 22 Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water." (Hebrews 10:19-20, 22)

"Come now, and let us reason together, saith the Lord: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool." (Isaiah 1:18)

NEW PURPOSE - all things new

"Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new." (2 Corinthians 5:17)

2. THE Provision OF HIS BLOOD

A. God's righteous^{ness} Is Satisfied - God is holy

"For all have sinned, and come short of the glory of God;" (Romans 3:23)

Quote: "Propitiation addresses the wrath of God. The object of propitiation is the wrath of God."

"And he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world." (1 John 2:2)

B. Our standing Is Secured - called Christian

"Therefore as by the offence of one judgment came upon all men to condemnation; even so by the righteousness of one the free gift came upon all men unto justification of life." (Romans 5:18)

3. THE Peace OF HIS BLOOD

A. Peace today

"And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, I say, whether they be things in earth, or things in heaven." (Colossians 1:20)

- We have peace with God (Rom 5:1)

B. Peace of God forever

"Much more then, being now justified by his blood, we shall be saved from wrath through him." (Romans 5:9)

"The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance." (2 Peter 3:9)

"For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life" (John 3:16)

"He that believeth on the Son of God hath the witness in himself: he that believeth not God hath made him a liar; because he believeth not the record that God gave of his Son. 11 And this is the record, that God hath given to us eternal life, and this life is in his Son." (1 John 5:10-11)

CONCLUSION

- Blessed are they whose iniquities are forgiven and whose sins are covered (Rom 4:7)

"Saying, Blessed are they whose iniquities are forgiven, and whose sins are covered. 8 Blessed is the man to whom the Lord will not impute sin." (Romans 4:7-8)

