

Romans 2:12-16
Title: Judgment of Unbeliever
Series: No Condemnation

Sun Night
10-15-2023



1. Introduction

a. God judges unbelieving Jews & Gentiles (Rom chap 1-2)

- Rom 2:2 God judges according to His truth

b. God shows no partiality or has favoritism in His judgment (Rom 2:11)

c. Wages of sin (Rom 6:23)

2. Evidence of God's Equity (vs. 12-14)

a. God has no respect of persons
- Gentiles judged outside of the law

b. Judged in regard to Jews

- Jews judged under teachings of the law

- Jews have sinned in the law

c. Doers of the Law:

- doers of the law justified

*not hearers of the law

- God looks at person's actions

- only one person has completely fulfilled (obeyed) God's Law - the man Jesus of Nazareth

d. In regard to the Gentiles

- Gentiles do those in the Law without having the Law

* all religions in all civilizations across all time of history have some form of the "Golden Rule"

* Golden Rule: Mt 7:12, 12:35-40; Mk 12: ~~28~~ 28-33

2d (cont) the Gentiles
- Gentiles have a Law for themselves
* even without having God's written law

3. Witness in Human Hearts (vs. 15)
a. Human conscience - work of the Law written in their hearts
b. Law written in men's hearts
- human conscience bears witness
* their thoughts accusing
* their thoughts excusing
- basic moral law
c. Human conscience bears witness of God's Law
- sense of right & wrong
- sense of good & bad

4. Evaluation in Day of Judgment (vs. 16)

a. Day of Judgment
- God will judge secrets of people
b. Judge secrets of the heart
c. Jesus Christ will be the Judge
d. What will God judge?
- John 3:18 Person who does not believe in the name of God's only begotten Son is condemned already
e. Pardon from judgment
- Jn 3:18 Person who believes in Jesus of Nazareth is not condemned
* Jn 3:16 Whoever believes in Jesus the Son of God will have eternal life
- Condemnation (Jn 3:19)
* Men love darkness because their deeds (actions, works) were evil
* Light has already come into the world
- Jn 3:21 Anyone doing God's truth comes to the light
* human action clearly seen