

### 3. THE \_\_\_\_\_ OF CHRISTMAS

*“(and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.” (John 1:14b)*

A. \_\_\_\_\_ of Christ

*“Wherefore God also hath highly exalted him, and given him a name which is above every name: 10 That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth; 11 And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.” (Philippians 2:9-11)*

B. \_\_\_\_\_ of the World

*“For unto you is born this day in the city of David a Saviour, which is Christ the Lord.” (Luke 2:11)*

*“And she shall bring forth a son, and thou shalt call his name Jesus: for he shall save his people from their sins. Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us.” (Matthew 1:21, 23)*

### CONCLUSION

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# WELCOME TO LANCASTER BAPTIST CHURCH



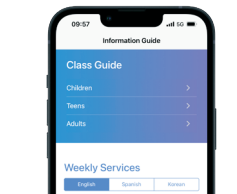
## UPCOMING EVENTS



### Christmas Presentation

December 10 & 11 | 5 PM

- Be inspired through the powerful true story behind the Christmas Carol “I Heard the Bells.”



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LARRY CHAPPELL | DECEMBER 4, 2022

## Title: The Wonder of the Incarnation

### Text: Luke 2:1-7

*“And it came to pass in those days, that there went out a decree from Caesar Augustus that all the world should be taxed. 2 (And this taxing was first made when Cyrenius was governor of Syria.) 3 And all went to be taxed, every one into his own city. 4 And Joseph also went up from Galilee, out of the city of Nazareth, into Judaea, unto the city of David, which is called Bethlehem; (because he was of the house and lineage of David:) 5 To be taxed with Mary his espoused wife, being great with child. 6 And so it was, that, while they were there, the days were accomplished that she should be delivered. 7 And she brought forth her firstborn son, and wrapped him in swaddling clothes, and laid him in a manger; because there was no room for them in the inn.” (Luke 2:1-7)*

### INTRODUCTION

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## 1. THE \_\_\_\_\_ GOD CHOSE (v. 1)

A. This moment was \_\_\_\_\_

*“But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law, To redeem them that were under the law, that we might receive the adoption of sons.” (Galatians 4:4)*

B. This moment was \_\_\_\_\_

*“My times are in thy hand: deliver me from the hand of mine enemies, and from them that persecute me.” (Psalm 31:15)*

*“The king’s heart is in the hand of the Lord, as the rivers of water: he turneth it whithersoever he will.” (Proverbs 21:1)*

C. This moment was \_\_\_\_\_

*“But thou, Bethlehem Ephratah, though thou be little among the thousands of Judah, yet out of thee shall he come forth unto me that is to be ruler in Israel; whose goings forth have been from of old, from everlasting.” (Micah 5:2)*

## 2. THE \_\_\_\_\_ OF CHRIST’S HUMILITY

A. His Loving \_\_\_\_\_

*“In the beginning was the Word, and the Word was with God, and the Word was God.” (John 1:1)*

*“And the Word was made flesh, and dwelt among us” (John 1:14a)*

*“In this was manifested the love of God toward us, because that God sent his only begotten Son into the world, that we might live through him.” (1 John 4:9)*

B. His Lowly \_\_\_\_\_

*“For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, there is no beauty that we should desire him.” (Isaiah 53:2)*

C. His Ultimate \_\_\_\_\_

*“He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not. 4 Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted. 5 But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed.” (Isaiah 53:3-5)*

*“Herein is love, not that we loved God, but that he loved us, and sent his Son to be the propitiation for our sins.” (1 John 4:10)*