

NOTES ON YOUR DEVICE





SCAN TO VIEW THE WEEKLY BULLETIN



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Text: Luke 11:5-8

(Philippians 4:6)

"And he said unto them, Which of you shall have a friend, and shall go unto him at midnight, and say unto him, Friend, lend me three loaves; For a friend of mine in his journey is come to me, and I have nothing to set before him? And he from within shall answer and say, Trouble me not: the door is now shut, and my children are with me in bed; I cannot rise and give thee. I say unto you, though he will not rise and give him, because he is his friend, yet because of his importunity he will rise and give him as many as he needeth." (Luke 11:5-8)

INTRO	ODUCTION	
Definit	tion: "importunity"—a helpless urgent	consistency
1. TH	HREE WAYS	TO PRAY
 	Don't let your prayers be	
Α.	"Be careful for nothing; but in every t with thanksgiving let your requests	thing by prayer and supplication

B.	Don't let your prayers	s be
	"Ye ask, and receive not, bed upon your lusts." (James 4	cause ye ask amiss, that ye may consume it i:3)
C.	Don't let your prayers	s be
	9 9	will not rise and give him, because he is is importunity he will rise and give him as e 11:8)
A		IMPORTUNITY
my not aw sem wo It is she made green made	ed unto him, saying, Have now a daughter is grievously vexest a word. And his disciples concay; for she crieth after us. 20 at but unto the lost sheep of the reshipped him, saying, Lord, as not meet to take the children as aid, Truth, Lord: yet the disters' table. 28 Then Jesus are at is thy faith: be it unto the adde whole from that very hour	
A.	Jesus will cross all prayer of importunity	
В.	She had	·
C.		
	She iscan save her daughter	_ and knows only the Lord Jesus r.

3. KNOW THAT IMPORTUNITY GETS GOD'S

wa	d Moses besought the Lord his God, an x hot against thy people, which thou h Egypt with great power, and with a mi	ast brought forth out of the land
	d the Lord repented of the evil which have codus 32:14)	e thought to do unto his people."
A.	Moses' prayer of importunity heart to spare Israel.	God's
	Your prayers may	you, but they also

[&]quot;For whosoever shall call upon the name of the Lord shall be saved." (Romans 10:13)