

B. For All Who _____

THE INVITATION IS ALL INCLUSIVE

“For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.” (John 3:16)

“For whosoever shall call upon the name of the Lord shall be saved.” (Romans 10:13)

THE INVITATION IS ALL RESTRICTIVE

Quote: “...it is the power of God unto salvation, only to those who believe.”—**James Haldane**

“For therefore we both labour and suffer reproach, because we trust in the living God, who is the Saviour of all men, specially of those that believe.” (1 Timothy 4:10)

“But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name:” (John 1:12)

Quote: “Religion says, ‘Attain’; the gospel says, ‘Obtain.’ Religion says, ‘Attempt’; the gospel says, ‘Accept.’ Religion says, ‘Try’; the gospel says, ‘Trust.’ Religion says, ‘Do this’; the gospel says, ‘It is done.’”—**John T. Seamands**

CONCLUSION

Quote: “Other men may preach the gospel better than I, but no man can preach a better gospel.”—**George Whitefield**

CHARACTERISTICS OF THE UNASHAMED

PASTOR PAUL CHAPPELL | SUNDAY, JANUARY 9, 2022

“Now I would not have you ignorant, brethren, that oftentimes I purposed to come unto you, (but was let hitherto,) that I might have some fruit among you also, even as among other Gentiles. 14 I am debtor both to the Greeks, and to the Barbarians; both to the wise, and to the unwise. 15 So, as much as in me is, I am ready to preach the gospel to you that are at Rome also. 16 For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek.” (Romans 1:13–16)

INTRODUCTION

“That, according as it is written, He that glorieth, let him glory in the Lord. 2:1 And I, brethren, when I came to you, came not with excellency of speech or of wisdom, declaring unto you the testimony of God. 2 For I determined not to know any thing among you, save Jesus Christ, and him crucified.” (1 Corinthians 1:31–2:2)

1. _____

A. A _____ Purpose

Definition: “purposed”—to set before one’s self; to purpose, determine

“Brethren, I count not myself to have apprehended: but this one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before, 14 I press toward the mark for the prize of the high calling of God in Christ Jesus.” (Philippians 3:13–14)

B. A _____ Purpose

THE SOULS OF MEN

“Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples.” (John 15:8)



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THE ESTABLISHMENT OF THE CHURCH

Definition: “*establish*”—to make stable, place firmly, set fast, fix; to strengthen, make firm, to confirm

How to Live for God with Purpose in 2022

- A Church of Prayer—See page 8 in *Not Ashamed of Christ* book
- 40-Day Devotional—See page 42–43 in *Not Ashamed of Christ* book
- Fasting—See page 45 in *Not Ashamed of Christ* book
- Kid City 2022—See page 14 in *Not Ashamed of Christ* book
- Ministry-wide Goals—See page 28 in *Not Ashamed of Christ* book

2. _____

A. _____ Passion

Definition: “*debtor*”—one who owes another, one held by some obligation, bound by some duty

“*But the Lord said unto him, Go thy way: for he is a chosen vessel unto me, to bear my name before the Gentiles, and kings, and the children of Israel.*” (Acts 9:15)

Quote: “The gospel is open to all; the most respectable sinner has no more claim on it than the worst.”—**Martyn Lloyd-Jones**

B. _____ Passion

PREPARED

“*For to me to live is Christ, and to die is gain.*” (Philippians 1:21)

AWARE

“*For the preaching of the cross is to them that perish foolishness; but unto us which are saved it is the power of God.*” (1 Corinthians 1:18)

Quote: “Paul was ready to preach the gospel at Rome. When he preached at Jerusalem, the religious center of the world, he was mobbed. When he preached it at Athens, the intellectual center of the world, he was mocked. When he preached it at Rome, the legislative center of the world, he was martyred.”

—**John Phillips**

3. _____

A. In the _____

“*Moreover, brethren, I declare unto you the gospel which I preached unto you, which also ye have received, and wherein ye stand; 2 By which also ye are saved, if ye keep in memory what I preached unto you, unless ye have believed in vain. 3 For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures; 4 And that he was buried, and that he rose again the third day according to the scriptures.*” (1 Corinthians 15:1–4)

POWERFUL BECAUSE OF ITS SOURCE

“*For the preaching of the cross is to them that perish foolishness; but unto us which are saved it is the power of God.*” (1 Corinthians 1:18)

“*And my speech and my preaching was not with enticing words of man’s wisdom, but in demonstration of the Spirit and of power: 5 That your faith should not stand in the wisdom of men, but in the power of God.*” (1 Corinthians 2:4–5)

“*For our gospel came not unto you in word only, but also in power, and in the Holy Ghost, and in much assurance; as ye know what manner of men we were among you for your sake.*” (1 Thessalonians 1:5)

POWERFUL BECAUSE OF ITS SUFFICIENCY

“*For when we were yet without strength, in due time Christ died for the ungodly.*” (Romans 5:6)

Quote: “There is one Gospel, and it is universal and applicable to all cultures. The Gospel is universally applicable because the one great need of all human beings is the same: they all need to be reconciled with the Creator.”—**George Martin**