

Quote: “No matter what your question or need, the cross is God’s last argument. It is an argument of love. It was not the nails of the cross that held him there, it was love!”

THE GREATEST INVITATION

Quote: “God loves each one of us as if there was only one of us to love.”—**Augustine**

“For there is no respect of persons with God. 12 For as many as have sinned without law shall also perish without law: and as many as have sinned in the law shall be judged by the law;” (Romans 2:11-12)

“And he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world.” (1 John 2:2)

“The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance.” (2 Peter 3:9)

“To him give all the prophets witness, that through his name whosoever believeth in him shall receive remission of sins.” (Acts 10:43)

“For whosoever shall call upon the name of the Lord shall be saved.” (Romans 10:13)

THE GREATEST PROVISION

“For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.” (Romans 6:23)

I Declare.

Jesus’ Greatest Declaration of the Gospel

PASTOR PAUL CHAPPELL | SUNDAY, SEPTEMBER 5, 2021

“Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God. 4 Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother’s womb, and be born? 5 Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God. 6 That which is born of the flesh is flesh; and that which is born of the Spirit is spirit. 7 Marvel not that I said unto thee, Ye must be born again. 8 The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit. 9 Nicodemus answered and said unto him, How can these things be? 10 Jesus answered and said unto him, Art thou a master of Israel, and knowest not these things? 11 Verily, verily, I say unto thee, We speak that we do know, and testify that we have seen; and ye receive not our witness. 12 If I have told you earthly things, and ye believe not, how shall ye believe, if I tell you of heavenly things? 13 And no man hath ascended up to heaven, but he that came down from heaven, even the Son of man which is in heaven. 14 And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up: 15 That whosoever believeth in him should not perish, but have eternal life. 16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. 17 For God sent not his Son into the world to condemn the world; but that the world through him might be saved.” (John 3:3-17)

INTRODUCTION

1. THE _____ OF THE NEW BIRTH

“In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise,” (Ephesians 1:13)

A. Because of Our _____

CONCLUSION

“But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: 8 And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross. 9 Wherefore God also hath highly exalted him, and given him a name which is above every name: 10 That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth; 11 And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.” (Philippians 2:7-11)



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“Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned.”
(Romans 5:12)

“For all have sinned, and come short of the glory of God;”
(Romans 3:23)

B. Because of God’s _____

“Being justified freely by his grace through the redemption that is in Christ Jesus: 25 Whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God; 26 To declare, I say, at this time his righteousness: that he might be just, and the justifier of him which believeth in Jesus.” (Romans 3:24–26)

2. THE _____ OF THE SON OF GOD

A. His _____

JESUS CAME DOWN FROM HEAVEN

“In the beginning was the Word, and the Word was with God, and the Word was God. 2 The same was in the beginning with God. 3 All things were made by him; and without him was not any thing made that was made.” (John 1:1–3)

“And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.” (John 1:14)

“But thou, Bethlehem Ephratah, though thou be little among the thousands of Judah, yet out of thee shall he come forth unto me that is to be ruler in Israel; whose goings forth have been from of old, from everlasting.” (Micah 5:2)

“Jesus said unto them, Verily, verily, I say unto you, Before Abraham was, I am.” (John 8:58)

JESUS ASCENDED BACK TO HEAVEN

Quote: “The expression ‘[which] is in heaven’ is one of those many expressions in the New Testament which can be explained in no other way than by Christ’s deity. It would be utterly absurd and untrue to say of any mere man, that at the very time he was speaking on earth he was in heaven. But it can be said of Christ with perfect truth and propriety. He never ceased to be very God, when He became incarnate. He was ‘with God and was God.’ As God He was

in heaven while He spoke with Nicodemus.”—**Gaebelein**, *The Gospel of John, An Exposition*, p. 67

B. His _____

THE COMMAND OF MOSES

“Therefore the people came to Moses, and said, We have sinned, for we have spoken against the Lord, and against thee; pray unto the Lord, that he take away the serpents from us. And Moses prayed for the people. 8 And the Lord said unto Moses, Make thee a fiery serpent, and set it upon a pole: and it shall come to pass, that every one that is bitten, when he looketh upon it, shall live. 9 And Moses made a serpent of brass, and put it upon a pole, and it came to pass, that if a serpent had bitten any man, when he beheld the serpent of brass, he lived.” (Numbers 21:7–9)

THE CROSS OF JESUS

“Now is my soul troubled; and what shall I say? Father, save me from this hour: but for this cause came I unto this hour. 32 And I, if I be lifted up from the earth, will draw all men unto me. 33 This he said, signifying what death he should die.” (John 12:27, 32–33)

“For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him.” (2 Corinthians 5:21)

3. THE _____ OF ETERNAL SALVATION

A. The _____ of Eternal Life

B. The _____ of Eternal Life

THE GREATEST LOVE

Quote: “His love is not like a trickling faucet; it is like a bottomless ocean...”

“In this was manifested the love of God toward us, because that God sent his only begotten Son into the world, that we might live through him. 10 Herein is love, not that we loved God, but that he loved us, and sent his Son to be the propitiation for our sins.” (1 John 4:9–10)

THE GREATEST GIFT

Definition: “gave”—to give something to someone; of one’s own accord to give one something, to his advantage

“I am the good shepherd: the good shepherd giveth his life for the sheep.” (John 10:11)