

「 PORTRAITS OF GRACE 」

Pastor Paul Chappell | Sunday Morning | April 23, 2017

MESSAGE TITLE: THE SECOND CHANCE OF GRACE

“So when they had dined, Jesus saith to Simon Peter, Simon, son of Jonas, lovest thou me more than these? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my lambs. 16 He saith to him again the second time, Simon, son of Jonas, lovest thou me? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my sheep. 17 He saith unto him the third time, Simon, son of Jonas, lovest thou me? Peter was grieved because he said unto him the third time, Lovest thou me? And he said unto him, Lord, thou knowest all things; thou knowest that I love thee. Jesus saith unto him, Feed my sheep.”
(John 21:15-17)

INTRODUCTION

PETER FOLLOWED JESUS FROM AFAR

“Then took they him, and led him, and brought him into the high priest’s house. And Peter followed afar off.” (Luke 22:54)

PETER DENIED JESUS

“And Peter said, Man, I know not what thou sayest. And immediately, while he yet spake, the cock crew. 61 And the Lord turned, and looked upon Peter. And Peter remembered the word of

the Lord, how he had said unto him, Before the cock crow, thou shalt deny me thrice. 62 And Peter went out, and wept bitterly.”
(Luke 22:60–62)

“But go your way, tell his disciples and Peter that he goeth before you into Galilee: there shall ye see him, as he said unto you.”
(Mark 16:7)

1. THE _____ OF CHRIST

“We love him, because he first loved us.” (1 John 4:19)

A. _____

“And that he was seen of Cephas, then of the twelve:”
(1 Corinthians 15:5)

“Saying, The Lord is risen indeed, and hath appeared to Simon.” (Luke 24:34)

“And when Jesus came to the place, he looked up, and saw him, and said unto him, Zacchaeus, make haste, and come down; for to day I must abide at thy house.”
(Luke 19:5)

“For the Son of man is come to seek and to save that which was lost.” (Luke 19:10)

B. _____

A QUESTION OF LOVE

Definition: *more*—greater in either quantity or quality; superior

“But what things were gain to me, those I counted loss for Christ. 8 Yea doubtless, and I count all things but loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them but dung, that I may win Christ,”
(Philippians 3:7–8)

A QUESTION OF VALUES

“No servant can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.” (Luke 16:13)

2. THE _____ OF PETER

A. A Proving of His _____

BY DEFINITION

Agape	Phileo
unconditional love	affectionate feeling
a giving, unselfish, and perfect love	to approve of, to befriend, a companion

“And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this is the first commandment.” (Mark 12:30)

Quote: “When our dear Lord questioned Peter, after his fall and recovery, he said not, ‘Art thou wise, learned, and eloquent?’ Nay, he said not, ‘Art thou clear and sound, and orthodox?’ But this only, ‘Lovest thou me?’” —**John Newton**

BY DECISION

“And the Lord said, Simon, Simon, behold, Satan hath desired to have you, that he may sift you as wheat: 32 But I have prayed for thee, that thy faith fail not: and when thou art converted, strengthen thy brethren.” (Luke 22:31-32)

B. A Proving by His _____

3. THE _____ OF THE CHRISTIAN

A. To _____

“For when for the time ye ought to be teachers, ye have need that one teach you again which be the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat. 13 For every one that useth milk is unskilful in the word of righteousness: for he is a babe. 14 But strong meat belongeth to them that are of full age, even those who by reason of use have their senses exercised to discern both good and evil.” (Hebrews 5:12–14)

B. To _____

SHAME

“If ye be reproached for the name of Christ, happy are ye; for the spirit of glory and of God resteth upon you: on their part he is evil spoken of, but on your part he is glorified. 15 But let none of you suffer as a murderer, or as a thief, or as an evildoer, or as a busybody in other men’s matters. 16 Yet if any man suffer as a Christian, let him not be ashamed; but let him glorify God on this behalf.” (1 Peter 4:14–16)

SUFFERING

CONCLUSION

