GAME CHANGERS

COMPASSION CHANGES EVERYTHING

PASTOR PAUL CHAPPELL, SUNDAY MORNING, OCTOBER 22, 2017

"Now there were in the church that was at Antioch certain prophets and teachers; as Barnabas, and Simeon that was called Niger, and Lucius of Cyrene, and Manaen, which had been brought up with Herod the tetrarch, and Saul. 2 As they ministered to the Lord, and fasted, the Holy Ghost said, Separate me Barnabas and Saul for the work whereunto I have called them. 3 And when they had fasted and prayed, and laid their hands on them, they sent them away. 4 So they, being sent forth by the Holy Ghost, departed unto Seleucia; and from thence they sailed to Cyprus." ACTS 13:1-4

INTRODUCTION				
	beheld, but there was no man that would nan cared for my soul." PSALM 142:4			
"For the Son of man came to seel LUKE 19:10	and to save that which was lost."			
"Jesus therefore said to them aga sent me, even so send I you." J0	in, Peace be unto you: as the Father hat HN 20:21			
01 THE	OF MISSIONS			
A. A	Church			

Definition: "ekklesia"—a called out assembly

"Now they which were scattered abroad upon the persecution that arose about Stephen travelled as far as Phenice, and Cyprus, and Antioch, preaching the word to none but unto the Jews only." ACTS 11:19–21

B. A Church

"And they, continuing daily with one accord in the temple, and breaking bread from house to house, did eat their meat with gladness and singleness of heart, 47 Praising God, and having favour with all the people. And the Lord added to the church daily such as should be saved." ACTS 2:46-47

"By this shall all men know that ye are my disciples, if ye have love one to another." **JOHN 13:35**

"And Joses, who by the apostles was surnamed Barnabas, (which is, being interpreted, The son of consolation,) a Levite, and of the country of Cyprus," **ACTS 4:36**

"And when he had found him, he brought him unto Antioch. And it came to pass, that a whole year they assembled themselves with the church, and taught much people. And the disciples were called Christians first in Antioch." **ACTS 11:26**

02 T	HE	OF MISSIONARIES
A.	In a	Time
		nes, are built up a spiritual house, an holy up spiritual sacrifices, acceptable to God TTER 2:5
B.	In a	Time
		f every missionary, whether preacher, ster, ought to be 'Devoted for life.'"

Quote: ""If there be any one point in which the Christian church ought to keep its fervor at a white heat, it is concerning missions. If there be anything about which we cannot tolerate

lukewarmness, it is in the matter of sending the gospel to a dying world."—C.H. Spurgeon

"Think not that I am come to send peace on earth: I came not to send peace, but a sword. 35 For I am come to set a man at variance against his father, and the daughter against her mother, and the daughter in law against her mother in law. 36 And a man's foes shall be they of his own household. 37 He that loveth father or mother more than me is not worthy of me: and he that loveth son or daughter more than me is not worthy of me. 38 And he that taketh not his cross, and followeth after me, is not worthy of me." MATTHEW 10:34-38

C.	In	a	Time

Quote: "Missions is not a side line. It is the **lifeline** of the church!"

O3 THE ______ OF THE CHURCH

"Oh that my head were waters, and mine eyes a fountain of tears, That I might weep day and night for the slain of the daughter of my people!" **JEREMIAH 9:1**

"Put on therefore, as the elect of God, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, longsuffering;" **COLOSSIANS 3:12**

A.	With	·

"Finally, brethren, pray for us, that the word of the Lord may have free course, and be glorified, even as it is with you:"

2 THESSALONIANS 3:1

THEY FASTED AND PRAYED
THEY LAID HANDS ON THEM

B. With	
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"For whosoever shall call upon the name of the Lord shall be saved. 14 How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher? 15 And how shall they preach, except they be sent?"

ROMANS 10:13–15

WITH PROVISION

"Not because I desire a gift: but I desire fruit that may abound to your account. 18 But I have all, and abound: I am full, having received of Epaphroditus the things which were sent from you, an odour of a sweet smell, a sacrifice acceptable, wellpleasing to God. 19 But my God shall supply all your need according to his riches in glory by Christ Jesus." PHILIPPIANS 4:17–19

WITH PARTNERSHIP

"For we are labourers together with God: ye are God's husbandry, ye are God's building." **1 CORINTHIANS 3:9**

CONCLUSION		