

C. _____ It

“Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry.” (Colossians 3:5)

CONCLUSION _____

FINDING FREEDOM

Larry Chappell | 06.30.19

“This I say then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh. ¹⁷ For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would. ¹⁸ But if ye be led of the Spirit, ye are not under the law. ¹⁹ Now the works of the flesh are manifest, which are these; Adultery, fornication, uncleanness, lasciviousness, ²⁰ Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies, ²¹ Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you in time past, that they which do such things shall not inherit the kingdom of God. ²² But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, ²³ Meekness, temperance: against such there is no law. ²⁴ And they that are Christ’s have crucified the flesh with the affections and lusts. ²⁵ If we live in the Spirit, let us also walk in the Spirit. ²⁶ Let us not be desirous of vain glory, provoking one another, envying one another.” (Galatians 5:16-26)

INTRODUCTION _____

1. The _____ : Walk in the Spirit

What is “The Spirit”?

“But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his.” (Romans 8:9)



Why did Paul use the term “Walk” in the Spirit?

Walking is...

- Intentional
- Continual
- Directional
- Relational

Sanctification: “Being Made Holy or Purified”

Positional (Regeneration)	Progressive (Sanctification)	Perfect (Glorification)
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2. The _____ : The Flesh Opposes the Spirit

What is “The Flesh”?

“Because the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be. ⁸ So then they that are in the flesh cannot please God.” (Romans 8:7-8)

“For I know that in me (that is, in my flesh,) dwelleth no good thing: for to will is present with me; but how to perform that which is good I find not. ¹⁹ For the good that I would I do not: but the evil which I would not, that I do. ²⁰ Now if I do that I would not, it is no more I that do it, but sin that dwelleth in me. ²¹ I find then a law, that, when I would do good, evil is present with me. ²² For I delight in the law of God after the inward man: ²³ But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members. ²⁴ O wretched man that I am! who shall deliver me from the body of this death?” (Romans 7:18-24)

What is “The Flesh”?

adultery, fornication, uncleanness, lasciviousness, idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies, envyings, murders, drunkenness, revellings	love, joy, peace, longsuffering, gentleness, goodness, faith, meekness, temperance
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Why the “Fruit” of the Spirit

- The growth of fruit is first internal. (Philippians 2:13)
- The growth of fruit is gradual. (2 Peter 3:18)
- The growth of fruit is inevitable. (Matthew 7:20)
- The growth of fruit is symmetrical. (2 Corinthians 9:8)

3. The _____ : Jesus Christ

“I thank God through Jesus Christ our Lord. So then with the mind I myself serve the law of God; but with the flesh the law of sin.” (Romans 7:25)

How should we deal with sin in our lives?

A. _____ Your Identity in Christ

“There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit. ² For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death.” (Romans 8:1-2)

B. _____ All Sin

“Therefore judge nothing before the time, until the Lord come, who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise of God.” (1 Corinthians 4:5)