4. THE IN THE PARABLE (v. 21b-23) Receiving the Invitation A. The "Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:"(Revelation 3:17) "Let them alone: they be blind leaders of the blind. And if the blind lead the blind, both shall fall into the ditch." (Matthew 15:14) "I must work the works of him that sent me, while it is day: the night cometh, when no man can work." (John 9:4) B. The in the Invitation "And he said unto them, Go ye into all the world, and preach the gospel to every creature." (Mark 16:15) "And straightway Jesus constrained his disciples to get into a ship, and to go before him unto the other side, while he sent the multitudes away." (Matthew 14:22) "And I punished them oft in every synagogue, and compelled them to blaspheme; and being exceedingly mad against them, I persecuted them even unto strange cities." (Acts 26:11) CONCLUSION VIEW THE NOTES ONLINE







SUPPER IS READY

MARCH 20, 2024 | GABE RUHL

"Then said he unto him, A certain man made a great supper, and bade many: 17 And sent his servant at supper time to say to them that were bidden, Come; for all things are now ready. 18 And they all with one consent began to make excuse. The first said unto him, I have bought a piece of ground, and I must needs go and see it: I pray thee have me excused. 19 And another said, I have bought five yoke of oxen, and I go to prove them: I pray thee have me excused. 20 And another said, I have married a wife, and therefore I cannot come. 21 So that servant came, and shewed his lord these things. Then the master of the house being angry said to his servant, Go out quickly into the streets and lanes of the city, and bring in hither the poor, and the maimed, and the halt, and the blind. 22 And the servant said, Lord, it is done as thou hast commanded, and yet there is room. 23 And the lord said unto the servant. Go out into the highways and hedges, and compel them to come in, that my house may be filled. 24 For I say unto you, That none of those men which were bidden shall taste of my supper." (Luke 14:16-24)

INTRODUCTION

1. THE		IE	IN THE PARABLE (v. 16)			
	A.	The	of the Meal			
	В.	The	of the Meal			
		Quote: "Christ, in one word supper."—J. C. Ryle	d, is the sum and substance of the great			
		"And Jesus said unto them, I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst." (John 6:35)				
		"Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved." (Acts 4:12)				
"For other foundation can no man lay than that is laid, who Jesus Christ." (1 Corinthians 3:11)						
2.	Tŀ	IE	IN THE PARABLE (v. 17)			
	A.	The	_ for the Message			
		"And the times of this ignored all men every where to repe	ance God winked at; but now commandeth nt:"(Acts 17:30)			
	В.	The	_ in the Message			
	"But of him are ye in Christ Jesus, who of God is made unto wisdom, and righteousness, and sanctification, and redemp (1 Corinthians 1:30)					
		"For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him." (2 Corinthians 5:21)				
	C.	The	of the Message			
		"(For he saith, I have heard thee in a time accepted, and in the day of salvation have I succoured thee: behold, now is the accepted time; behold, now is the day of salvation.)" (2 Corinthians 6:2)				
	"But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you." (Matthew 6:33)					

3. THE ______ IN THE PARABLE (v. 18-21)

Quote: "To refuse the second summons would be an insult, which is equivalent among the Arab tribes to a declaration of war."

-A. T. Robertson

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Α.	THE	

"Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat: 14 because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it." (Matthew 7:13–14)

B. The

"When a man hath taken a new wife, he shall not go out to war, neither shall he be charged with any business: but he shall be free at home one year, and shall cheer up his wife which he hath taken." (Deuteronomy 24:5)

"Can two walk together, except they be agreed?" (Amos 3:3)

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U.	The		

"For which things' sake the wrath of God cometh on the children of disobedience:" (Colossians 3:6)

"For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness;" (Romans 1:18)

"He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him." (John 3:36)

"God judgeth the righteous, and God is angry with the wicked every day." (Psalm 7:11)

"It is a fearful thing to fall into the hands of the living God." (Hebrews 10:31)

Quote: "Sinners, who persistently and blatantly continue to reject the overtures of divine mercy, will tremble too late when they find themselves in the hands of an angry God. Once the doors of the gospel banquet are closed, Christ's rejecters will clamor in vain for admission."

-Herbert Lockyer